
**SPRINGFIELD TOWNSHIP
BOARD OF TRUSTEES
SEPTEMBER 8, 2016
MINUTES**

The Springfield Township Board of Trustees held a meeting Thursday, September 8, 2016 at 6:00 p.m. at the Springfield Township Town Hall, 2459 Canfield Road, Akron, Ohio.

The meeting was called to order by Dean Young. Sharon Harms, Fiscal Officer, called the roll. Roll Call: Mrs. Davis (here); Mr. Young (here); Mr. DiLauro (here).

ADMINISTRATIVE

- ADM 232-16** Dean Young: I move to dispense with reading of the minutes and approve the minutes to date. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).
- ADM 233-16** Dean Young: I move to approve payment of bills and payroll as prepared by the Fiscal Officer, subject to audit. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).
- ADM 234-16** Dean Young: I move to acknowledge receipt of Fiscal Officer's June report and approve same. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).
- ADM 235-16** Dean Young: I move to approve the proposal from Choice Aire for a boiler in the amount not to exceed \$16,635.00 and paid from Fund Line 1000-120-323. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).
- ADM 236-16** Dean Young: I move to approve, nunc pro tunc, payment of Workers Compensation in the amount of \$27,081.25 and paid from respective departmental fund lines. Seconded by Deborah

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Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

ADM 237-16 Dean Young: I move to adopt the attached resolution requesting the County of Summit to vacate a portion of the Canfield Road which re-configuration of Canfield Road is no longer used by the public, and to dedicate a portion of Canfield Road to public use, pursuant to survey attached to the resolution. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

ADM 238-16 Dean Young: I move to authorize the Fiscal Officer and Chairman of the Board to make application to Huntington Bank for a lease line of credit in an amount not to exceed \$600,000. Any such agreement to be subject to review by this Board and Legal counsel. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

ADM 239-16 Dean Young: I move to enter an Addendum to an Agreement with BJAMM Environmental, Inc. first authorized by ADM 182-2015 (July 16, 2015) which Addendum authorizes one soil boring installation, soil sample collection and analysis at the property known as the StarFire Gas Station, 1487 Canton Road, at a cost not to exceed \$1,000.00. A copy of such Addendum is attached. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

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ADM 240-16 Dean Young: I move to close Canfield Road Sunday, September 25, 2016 from Noon to 6:00 pm for "Cruise In on the Lake." Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

FIRE DEPARTMENT

Vic Wincik, Fire Chief: Monthly Fire Department Report.

FIRE 241-16 Deborah Davis: I move to accept the resignation of part-time firefighter-EMT Doug Householder effective September 3, 2016, and acknowledge his service to the Springfield community for the past 16 years. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

FIRE 242-16 Deborah Davis: I move to approve supplemental appropriation for Fire Department in the amount of \$5,343.50 to FEMA Grant Fund Line 2911-220-740-2917. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

FIRE 243-16 Deborah Davis: I move to approve supplemental appropriation for Fire Department in the amount of \$300,000 to cover additional costs of health insurance, repairs, training, and supplies. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

FIRE 244-16 Deborah Davis: I move to approve, nunc pro tunc, the transfer of \$21,000 from Fund Line 2191-230-190-1004, Part-time Wages, to Fund Line 2191-230-430, Small Tools. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

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POLICE DEPARTMENT

David Hoover, Police Chief: Monthly Police Department Report.

| Total Monthly Calls | Total Incident Reports | Total Cleared by Arrest | Traffic Crash - Incidents/ Reports | Traffic Stops | OMVI |
|---------------------|------------------------|-------------------------|------------------------------------|---------------|------|
| 1498 | 216 | 87 | 55/34 | 130 | 7 |

Community Services

| Special Details | Animal Calls | Vehicle Lockouts | Civil Matters | Child Custody | Senior Checks | Welfare Checks | Disabled Abandon Vehicles | Watch Groups |
|-----------------|--------------|------------------|---------------|---------------|---------------|----------------|---------------------------|--------------|
| 93 | 49 | 38 | 19 | 1 | 18 | 24 | 17 | -- |

Training

| Dept. Training Hours | SWAT | K-9 | VASP |
|----------------------|---------|---------|-------------|
| | 16 hrs. | 16 hrs. | 173.25 hrs. |

POLICE 245-16 Deborah Davis: I move to increase part time police officers pay scale as follows: New Hire \$13.00 per hour, after successful completion of FTP program increase to \$16.00 per hour, after successful completion of 1 year probation increase to \$18.00. As of 9/12/16, Officers Vance Brothers, Zachary Flack, and Joshua Twigg will increase to \$16.00. Officers Frederick Poling, Christopher Malita, Douglas Arnold, Zachary Sherbourne, and Daniel Rafferty will increase to \$18.00. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

ROAD DEPARTMENT

Ted Weinsheimer, Road Superintendent: Monthly Road Department Report.

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- ROAD 246-16** Joe DiLauro: I move to pay Ellet Radiator, not to exceed \$1,500.00, to repair the radiator for a plow truck to be taken from BC 98. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).
- ROAD 247-16** Joe DiLauro: I move to approve, nunc pro tunc, the transfer of \$5,500 from Fund Line 2021-330-360, Contracted Services, and \$3,000 from Fund Line 2021-330-420-0901, Operating Supplies (fuel) to Fund Line 2021-330-211, OPERS (total \$8,500). Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

PARKS BOARD

Doug Foltz, Director Parks & Recreation

- 1500 feet increase in Spartan Trail added.
- Pirate Ship is installed.
- Thanks to Road Department for all their help.

ZONING DEPARTMENT

**Pat Ryan, Zoning Administrator: Monthly Zoning Department Report.
ZONING DEPARTMENT REPORT**

| Complaint Investigations: 63 | | Zoning Permits: 16 | |
|------------------------------|---------------------|---------------------------------|--------------------|
| Nuisance Related:39 | Zoning Related: 24 | Residential Lots: 13 | Commercial Lots: 3 |
| Trash/Debris: 12 | Veh. Violations: 15 | Res. Addition: 5 | Acc. Bldg: 1 |
| Grass: 27 | Use/No Permit: 8 | Acc. Bldg: 2 | Perm. Signs: 1 |
| | Signs: 1 | Swim Pool: 3 | Temp. Signs: 1 |
| | | Fence: 2 | |
| | | S. Family Dwell: 1 | |
| Follow Up Inspections: 27 | | Meetings: BZA (1), Zoning (-0-) | |

**SPRINGFIELD TOWNSHIP
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ZONING 248-16 Joe DiLauro: I move to certify the total cost for the abatements of the following nuisance properties and to instruct the Fiscal Officer to forward to the Summit County Auditor, "The Report of Township Action Regarding Abatement", for the total cost's to be placed upon the tax duplicate as a lien upon the land:

| | |
|--|--------------------|
| 3286 Brunk Rd. Akron, OH 44312 | \$ 260.00 |
| 2963 Old Home Rd. Akron, OH 44312 | \$ 165.00 |
| 3072 Ellet Ave. Akron, OH 44312 | \$ 315.00 |
| 1010 Mohawk Trail Akron, OH 44312 | \$ 110.00 |
| Vacant lot-Tritt Dr. Akron, OH 44312 | \$ 135.00 |
| 1016 Mohawk Trail Akron, OH 44312 | \$ 140.00 |
| Vacant lot-Mohawk Trail Akron, OH 44312 | \$ 110.00 |
| 1026 Mohawk Trail Akron, OH 44312 | \$ 110.00 |
| 1829 Ronald Rd. Akron, OH 44312 | \$ 215.00 |
| 1026 Margaret Rd. Akron, OH 44312 | \$ 215.00 |
| 1830 Ronald Rd. Akron, OH 44312 | \$ 210.00 |
| 3440 Carper Ave. Akron, OH 44312 | \$ 200.00 |
| 2981 Hayne Rd. Akron, OH 44312 | \$ 240.00 |
| 3394 Albrecht Ave. Akron, OH 44312 | \$ 200.00 |
| 3212 Samuel Rd. Akron, OH 44312 | \$ 225.00 |
| 503 Edith Avenue, Akron, Oh 44312 | \$ 185.00 |
| 1743 Ronald Road, Akron, Oh 44312 | \$ 195.00 |
| Mowing Labor | \$ 1,955.00 |
| Board Fee | \$ 1,275.00 |
| Total Cost | \$3,230.00 |

Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

**SPRINGFIELD TOWNSHIP
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NUISANCE ABATEMENT

- TABLED AT AUGUST 9, 2016 MEETING:

352 Edith Avenue. Bruce Bailey, property owner, was present at that meeting and indicated that they had almost everything cleaned up.

ZONING 249-16 Dean Young: Is there anyone present tonight representing 352 Edith Avenue? No response. I move to continue the Nuisance Abatement for 352 Edith Avenue until the September 22, 2016 meeting. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

PUBLIC INPUT

Ed Glinsky, 2312 Pickle Road: Reduce speed on Pickle Road.

ANNOUNCEMENTS

- Deborah Davis: Thanked everyone for participation at ‘Safety Town’ presented by VASP at Spring Hill & Young Schools.**
- Joe DiLauro: Flu Shots, Senior Center, Sept. 21, 2016 from 1 to 2:30 pm.**
- Pat Ryan: Zoo tickets are still available for Sept. 13-18, 2016.**

ADM 250-16 Dean Young: I move to go into Executive Session to discuss a personnel matter and possible discipline action involving a public employee. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

The Board went into Executive Session.

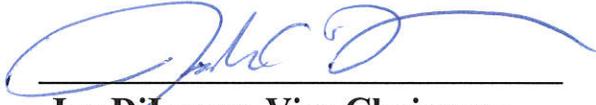
The Regular Meeting resumed.

ADM 251-16 Dean Young: I move to adjourn. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

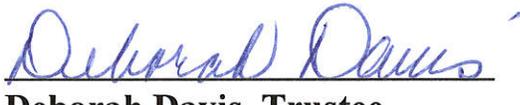
**SPRINGFIELD TOWNSHIP
BOARD OF TRUSTEES
SEPTEMBER 8, 2016
MINUTES**



Dean Young, Chairman



Joe DiLauro, Vice Chairman



Deborah Davis, Trustee

ATTEST



Sharon Harms, Fiscal Officer

0908botmin

Minutes prepared by Patty Price

COPY

TOWNSHIP OF SPRINGFIELD

COUNTY OF SUMMIT

STATE OF OHIO

RESOLUTION NO. 238-16

A RESOLUTION TO REQUEST THE COUNTY OF SUMMIT, PURSUANT TO CHAPTER 5553 OF THE OHIO REVISED CODE AND CHAPTER 125 OF THE CODIFIED ORDINANCES OF THE COUNTY OF SUMMIT, TO VACATE A PORTION OF CANFIELD ROAD AND TO ACCEPT AND DEDICATE THE RECONFIGURED PORTION

WHEREAS, in Y 2001 a portion of Canfield Road, a public thoroughfare located in the Township of Springfield, Summit County, State of Ohio, was reconfigured to facilitate traffic flow and that reconfiguration established the public thoroughfare now used by the traveling public which has been maintained by the Township for at least the past fifteen years; and

WHEREAS, in Y 2001 a portion of Canfield Road was abandoned by necessity when the above referenced road reconfiguration occurred and that abandoned portion of road is no longer utilized or needed by the traveling public; and

WHEREAS, it appears that the abandoned portion of Canfield Road was never formally vacated as a dedicated public road pursuant to Chapter 5553 of the Ohio Revised Code;

WHEREAS, it appears that the reconfigured portion of Canfield Road was never formally dedicated or accepted as a public thoroughfare;

Now, Therefore, Be it Resolved by the Board of Trustees of the Township of Springfield, County of Summit, State of Ohio;

SECTION 1. After consideration of all pertinent information this Board requests the County of Summit, pursuant to Chapter 5553 of the Ohio Revised Code and Chapter 125 of the Codified Ordinances of the County Summit to vacate that portion of Canfield Road which, due to reconfiguration of said road on or about Y 2001 is no longer used by the public as a public road; and

SECTION 2. After consideration of all pertinent information this Board request the County of Summit, pursuant to Chapter 5553 of the Ohio Revised Code accept that portion of Canfield Road reconfigured in or about Y 2001 and used by the public as public road be formally accepted and dedicated as a public road; and

SECTION 3. Surveyors copies of pre Y 2001 Canfield Road along with the reconfigurations to the road system done at that time are attached as Exhibits "A", "B", "C" and "D" setting forth the general route, termini and portion of the road which is requested to be vacated being 1.3708 acres of land;

SECTION 4. The Surveyors copies of the road configurations made on or about Y 2001 to Canfield Road are also attached as Exhibits "A", "B", "C" and "D" which set forth the general route, termini and portion of the road requested to be accepted as dedicated public roads being 1.4494 acres of land.

This resolution is hereby declared to have been adopted by the Board of Trustees of the Township of Springfield, County of Summit, State of Ohio, at a public meeting, called and held on the 8th day of September, 2016.

YEAS: Three: Mrs. Davis, Mr. Dilauro, Mr. Young

NAYS: None

ABSTAIN: None

BOARD OF TRUSTEES

Dean Young, Chair

Joe Dilauro, Vice Chair

Deborah Davis, Trustee

CERTIFICATION

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Board of Trustees of the Township of Springfield, County of Summit, State of Ohio, at a public meeting held on the 8th day of September, 2016, and that I am duly authorized to execute this certification.

Sharon Harms, Fiscal Officer

VACATION AND DEDICATION FOR PART OF CANFIELD ROAD

(FORMERLY KNOWN AS SPRINGFIELD LAKE BOULEVARD)



OWNER'S CONSENT AND OFFER OF DEDICATION

WE, THE UNDERSIGNED OWNERS AND HOLDERS OF LIENS AND OTHER INTERESTS IN AND TO THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE STREET VACATION SHOWN UPON THIS PLAT AND DO HEREBY OFFER FOR STREET DEDICATION 1.4494 ACRES AS SHOWN THEREON TO THE PUBLIC USE FOREVER AND DO HEREBY DECLARE THIS PLAT TO BE OUR FREE ACT AND DEED.

BEING PART OF SPRINGFIELD TOWNSHIP, COUNTY OF SUMMIT AND STATE OF OHIO AND BEING PART OF LOT 4 IN TRACT 6 OF SAID TOWNSHIP.

TOTAL AREA TO BE VACATED - 1.3708 ACRES
TOTAL AREA TO BE DEDICATED - 1.4494 ACRES

DATE: JANUARY 14, 2002
UPDATED: DECEMBER 28, 2015

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED FOR THE DEDICATION AND VACATION SHOWN HEREIN AND THAT ALL SURVEY MONUMENTS SHOWN HAVE BEEN FOUND, SET OR ARE TO BE SET.

Gary L. Phillips
GARY L. PHILLIPS REGISTERED SURVEYOR NO. 7189 12-28-2015
DATE

OWNERS & LIENHOLDERS

WITNESSES

SPRINGFIELD TOWNSHIP

TRUSTEE: *Dean A. Young*
PRINT NAME: Dean A. Young

Doug Foltz
PRINT NAME: Doug Foltz

TRUSTEE: *Joseph C. DiLauro*
PRINT NAME: Joseph C. DiLauro

Doug Foltz
PRINT NAME: Doug Foltz

TRUSTEE: *Deborah Davis*
PRINT NAME: Deborah Davis

Doug Foltz
PRINT NAME: Doug Foltz

CERTIFICATE OF NOTARY PUBLIC

COUNTY OF SUMMIT
STATE OF OHIO SS

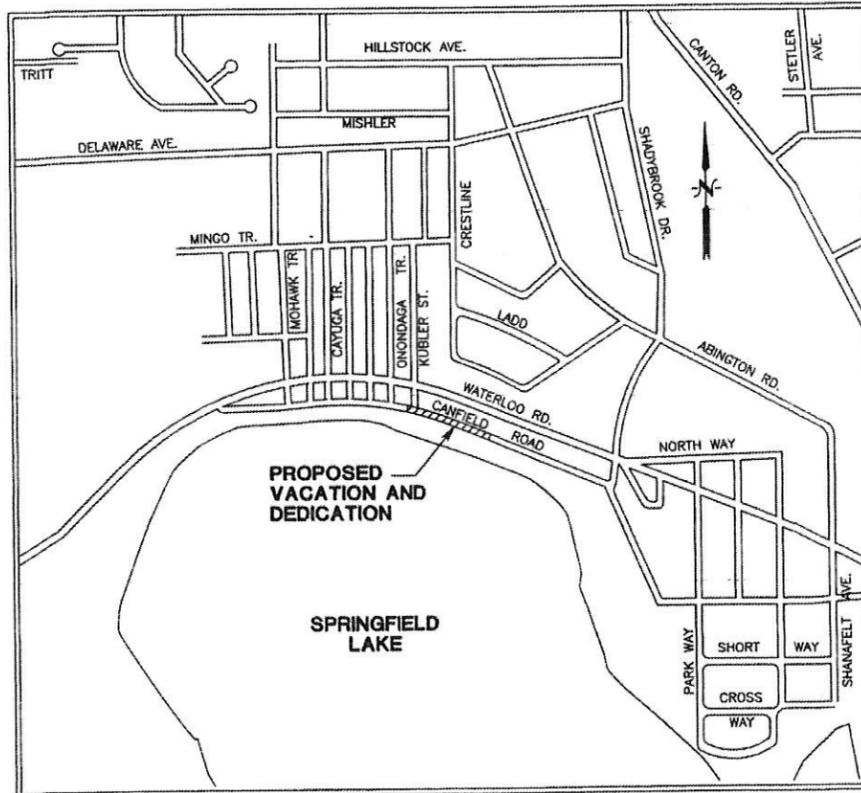
BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 20____
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY CAME _____

AND _____
WHO ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING PLAT
TO BE THEIR VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON
THE DAY AND DATE ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC IN AND FOR
SUMMIT COUNTY, OHIO



VICINITY MAP
NOT TO SCALE

GARY L. PHILLIPS & ASSOCIATES, INC.

2185 EASTWOOD AVENUE
AKRON, OHIO 44305
1-(330) 733-1116

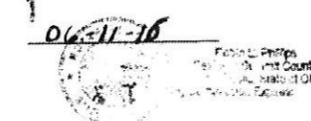
CERTIFICATE OF NOTARY PUBLIC

COUNTY OF SUMMIT
STATE OF OHIO SS

BE IT REMEMBERED THAT ON THIS 28th DAY OF December, 2015
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY CAME GARY L. PHILLIPS WHO ACKNOWLEDGED
THE SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE HIS VOLUNTARY
ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON
THE DAY AND DATE ABOVE WRITTEN.

MY COMMISSION EXPIRES _____



Robin E. Phillips
NOTARY PUBLIC IN AND FOR
SUMMIT COUNTY, OHIO

APPROVALS

APPROVED BY THE SUMMIT COUNTY ENGINEERS.

THIS _____ DAY OF _____, 20____

COUNTY ENGINEER: _____
PRINT NAME: _____

APPROVED BY THE SUMMIT COUNTY PLANNING COMMISSION

THIS _____ DAY OF _____, 20____

CHAIRMAN: _____
PRINT NAME: _____

SECRETARY: _____
PRINT NAME: _____

APPROVALS

APPROVED BY THE SUMMIT COUNTY COUNCIL.

THIS _____ DAY OF _____, 20____

COUNCIL PRESIDENT: _____
PRINT NAME: _____

CLERK OF COUNCIL: _____
PRINT NAME: _____

APPROVED BY THE SUMMIT COUNTY EXECUTIVE

THIS _____ DAY OF _____, 20____

COUNTY EXECUTIVE: _____
PRINT NAME: _____

| AUDITOR'S STAMP | RECORDER'S STAMP |
|-----------------|------------------|
| | |

VACATION AND DEDICATION FOR PART OF CANFIELD ROAD

(FORMERLY KNOWN AS SPRINGFIELD LAKE BOULEVARD)



OWNER'S CONSENT AND OFFER OF DEDICATION

WE, THE UNDERSIGNED OWNERS AND HOLDERS OF LIENS AND OTHER INTERESTS IN AND TO THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE STREET VACATION SHOWN UPON THIS PLAT AND DO HEREBY OFFER FOR STREET DEDICATION 1.4494 ACRES AS SHOWN THEREON TO THE PUBLIC USE FOREVER AND DO HEREBY DECLARE THIS PLAT TO BE OUR FREE ACT AND DEED.

BEING PART OF SPRINGFIELD TOWNSHIP, COUNTY OF SUMMIT AND STATE OF OHIO AND BEING PART OF LOT 4 IN TRACT 6 OF SAID TOWNSHIP.

TOTAL AREA TO BE VACATED 1.3708 ACRES
TOTAL AREA TO BE DEDICATED 1.4494 ACRES

DATE: JANUARY 14, 2002

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT. THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED FOR THE DEDICATION AND VACATION SHOWN HEREIN AND THAT ALL SURVEY MONUMENTS SHOWN HAVE BEEN FOUND, SET OR ARE TO BE SET.

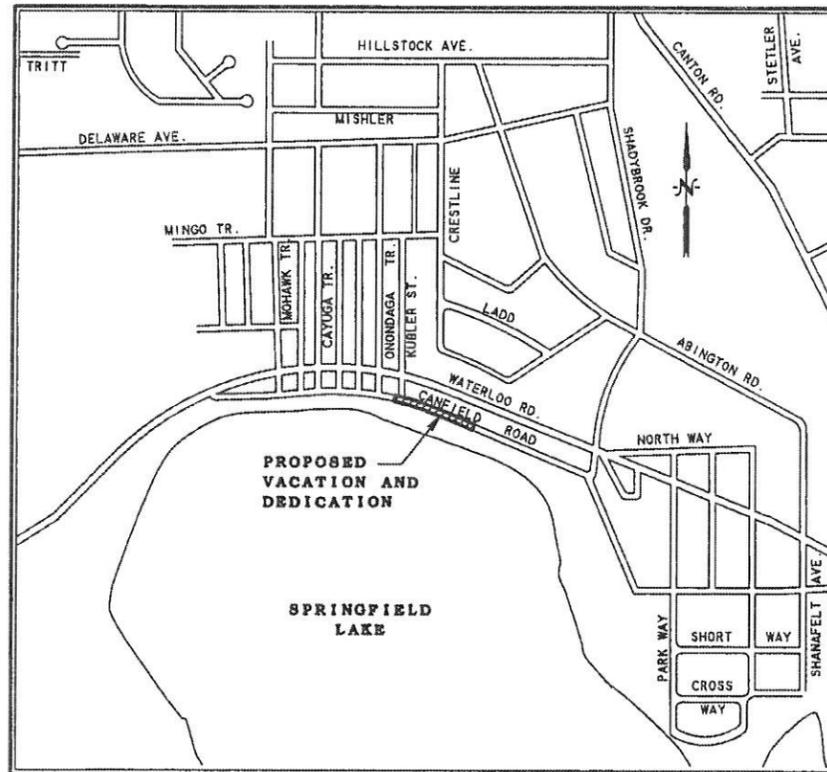
Gary L. Phillips 02/26/02
GARY L. PHILLIPS REGISTERED SURVEYOR NO. 7189 DATE

OWNERS & LIENHOLDERS

SPRINGFIELD TOWNSHIP

WITNESSES

| | |
|--|---|
| TRUSTEE: <u>R. Bruce Killian</u> PRINT NAME: R. BRUCE KILLIAN | <u>William O. Dutton</u> PRINT NAME: WILLIAM O. DUTTON |
| TRUSTEE: <u>Ronald Koehler</u> PRINT NAME: RONALD J. KOEHLER | <u>Susan Poda</u> PRINT NAME: SUSAN PODA |
| TRUSTEE: <u>Deborah Davis</u> PRINT NAME: DEBORAH DAVIS | <u>William O. Dutton</u> PRINT NAME: WILLIAM O. DUTTON |
| | <u>Susan Poda</u> PRINT NAME: SUSAN PODA |



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF NOTARY PUBLIC

COUNTY OF SUMMIT SS
STATE OF OHIO

BE IT REMEMBERED THAT ON THIS 5th DAY OF MARCH, 2002 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME R. BRUCE KILLIAN AND DEBORAH DAVIS WHO ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE THEIR VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.
MY COMMISSION EXPIRES 3-3-06
William O. Dutton
NOTARY PUBLIC IN AND FOR SUMMIT COUNTY, OHIO

APPROVALS

APPROVED BY THE SUMMIT COUNTY COUNCIL.

THIS _____ DAY OF _____, 20__

COUNCIL PRESIDENT: _____
PRINT NAME: _____

CLERK OF COUNCIL: _____
PRINT NAME: _____

APPROVED BY THE SUMMIT COUNTY EXECUTIVE

THIS _____ DAY OF _____, 20__

COUNTY EXECUTIVE: _____
PRINT NAME: _____

GARY L. PHILLIPS & ASSOCIATES, INC.
2105 EASTWOOD AVENUE
AKRON, OHIO 44308
1-(330) 733-1110

CERTIFICATE OF NOTARY PUBLIC

COUNTY OF SUMMIT SS
STATE OF OHIO

BE IT REMEMBERED THAT ON THIS 26th DAY OF February, 2002 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME GARY L. PHILLIPS WHO ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE HIS VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN.

MY COMMISSION EXPIRES

June 11, 2006

Robin E. Phillips
NOTARY PUBLIC IN AND FOR SUMMIT COUNTY, OHIO

ROBIN E. PHILLIPS, Notary Public
Franklin County
Columbus, Ohio
My Commission Expires June 11, 2006

APPROVALS

APPROVED BY THE SUMMIT COUNTY ENGINEERS.

THIS 27th DAY OF MARCH, 2002

COUNTY ENGINEER: Gene Esser
PRINT NAME: Gene Esser

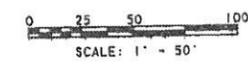
APPROVED BY THE SUMMIT COUNTY PLANNING COMMISSION

THIS 22nd DAY OF FEBRUARY, 2002

CHAIRMAN: Robert J. Raskow
PRINT NAME: Robert J. Raskow
SECRETARY: Rose Mary Snell
PRINT NAME: ROSE MARY SNELL

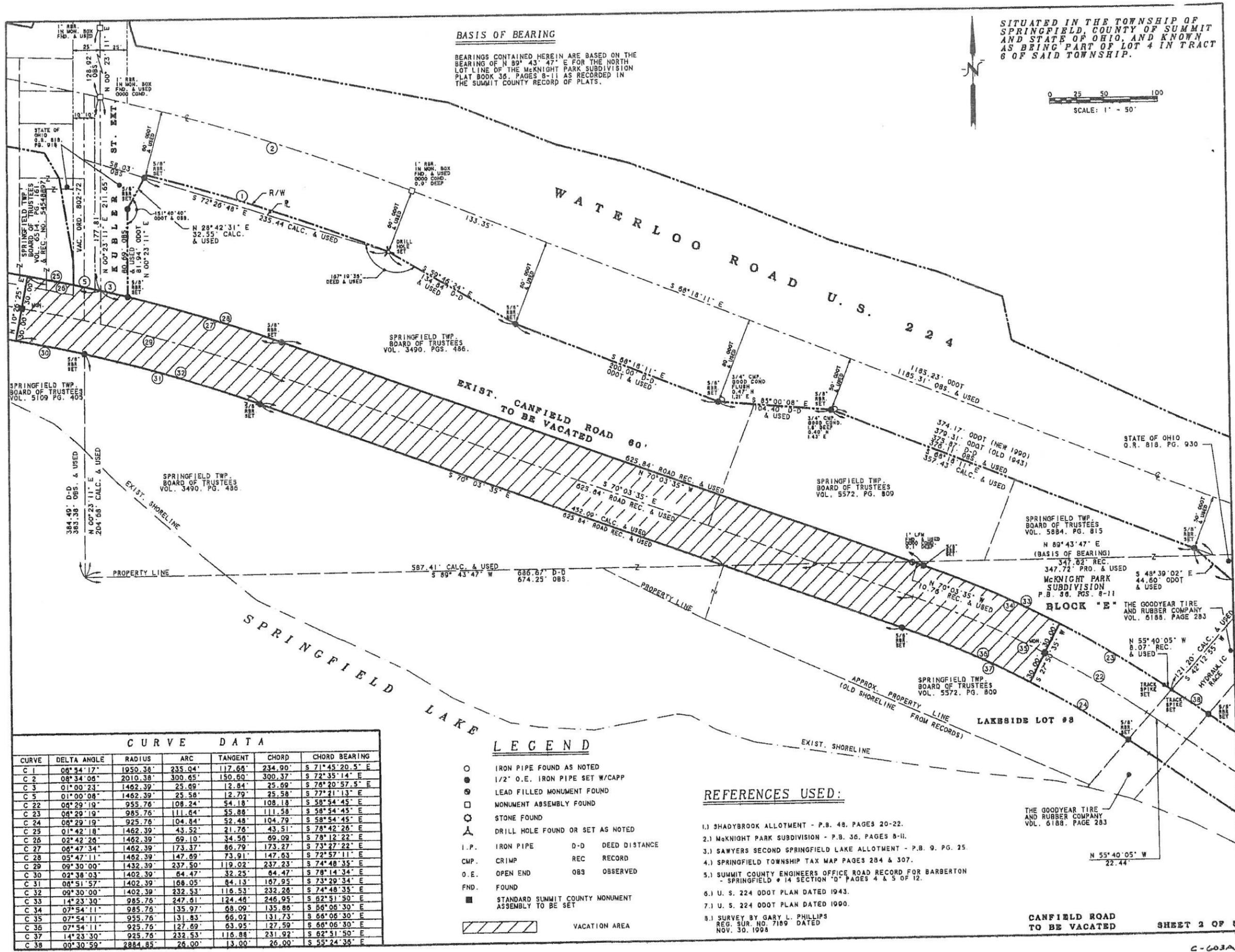
| | |
|-----------------|------------------|
| AUDITOR'S STAMP | RECORDER'S STAMP |
| | |

SITUATED IN THE TOWNSHIP OF
 SPRINGFIELD, COUNTY OF SUMMIT
 AND STATE OF OHIO, AND KNOWN
 AS BEING PART OF LOT 4 IN TRACT
 6 OF SAID TOWNSHIP.



BASIS OF BEARING

BEARINGS CONTAINED HEREIN ARE BASED ON THE
 BEARING OF N 89° 43' 47" E FOR THE NORTH
 LOT LINE OF THE MCKNIGHT PARK SUBDIVISION
 PLAT BOOK 36, PAGES 8-11 AS RECORDED IN
 THE SUMMIT COUNTY RECORD OF PLATS.



| CURVE DATA | | | | | | |
|------------|-------------|----------|---------|---------|---------|-------------------|
| CURVE | DELTA ANGLE | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
| C 1 | 06° 54' 17" | 1950.38' | 235.04' | 117.68' | 234.90' | S 71° 45' 20.5" E |
| C 2 | 08° 34' 06" | 2010.38' | 300.65' | 150.60' | 300.37' | S 72° 35' 14" E |
| C 3 | 01° 00' 23" | 1462.39' | 25.09' | 12.84' | 25.09' | S 78° 20' 57.5" E |
| C 5 | 01° 00' 08" | 1462.39' | 25.58' | 12.79' | 25.58' | S 77° 21' 13" E |
| C 22 | 06° 29' 19" | 955.76' | 108.24' | 54.18' | 108.18' | S 58° 54' 45" E |
| C 23 | 06° 29' 19" | 955.76' | 111.64' | 55.88' | 111.58' | S 58° 54' 45" E |
| C 24 | 06° 29' 19" | 925.76' | 104.84' | 52.48' | 104.79' | S 58° 54' 45" E |
| C 25 | 01° 42' 18" | 1462.39' | 43.52' | 21.76' | 43.51' | S 78° 42' 26" E |
| C 26 | 02° 42' 28" | 1462.39' | 69.10' | 34.56' | 69.09' | S 78° 12' 22" E |
| C 27 | 06° 47' 34" | 1462.39' | 173.37' | 86.79' | 173.27' | S 73° 27' 22" E |
| C 28 | 05° 47' 11" | 1462.39' | 147.89' | 73.91' | 147.63' | S 72° 57' 11" E |
| C 29 | 09° 30' 00" | 1432.39' | 237.50' | 119.02' | 237.23' | S 74° 48' 35" E |
| C 30 | 02° 38' 03" | 1402.39' | 64.47' | 32.25' | 64.47' | S 78° 14' 34" E |
| C 31 | 06° 51' 57" | 1402.39' | 168.05' | 84.13' | 167.95' | S 73° 29' 34" E |
| C 32 | 09° 30' 00" | 1402.39' | 232.53' | 116.53' | 232.28' | S 74° 48' 35" E |
| C 33 | 14° 23' 30" | 985.76' | 247.61' | 124.48' | 246.95' | S 62° 51' 50" E |
| C 34 | 07° 54' 11" | 985.76' | 135.97' | 68.09' | 135.86' | S 66° 06' 30" E |
| C 35 | 07° 54' 11" | 955.76' | 131.83' | 66.02' | 131.73' | S 66° 06' 30" E |
| C 36 | 07° 54' 11" | 925.76' | 127.69' | 63.95' | 127.59' | S 66° 06' 30" E |
| C 37 | 14° 23' 30" | 925.76' | 232.53' | 116.88' | 231.92' | S 62° 51' 50" E |
| C 38 | 00° 30' 59" | 2884.85' | 26.00' | 13.00' | 26.00' | S 55° 24' 35" E |

LEGEND

- IRON PIPE FOUND AS NOTED
- 1/2" O.E. IRON PIPE SET W/CAPP
- ◻ LEAD FILLED MONUMENT FOUND
- ◻ MONUMENT ASSEMBLY FOUND
- STONE FOUND
- ⊙ DRILL HOLE FOUND OR SET AS NOTED
- I.P. IRON PIPE D-D DEED DISTANCE
- CMP. CRIMP REC RECORD
- O.E. OPEN END OBS OBSERVED
- FND. FOUND
- STANDARD SUMMIT COUNTY MONUMENT ASSEMBLY TO BE SET
- ▨ VACATION AREA

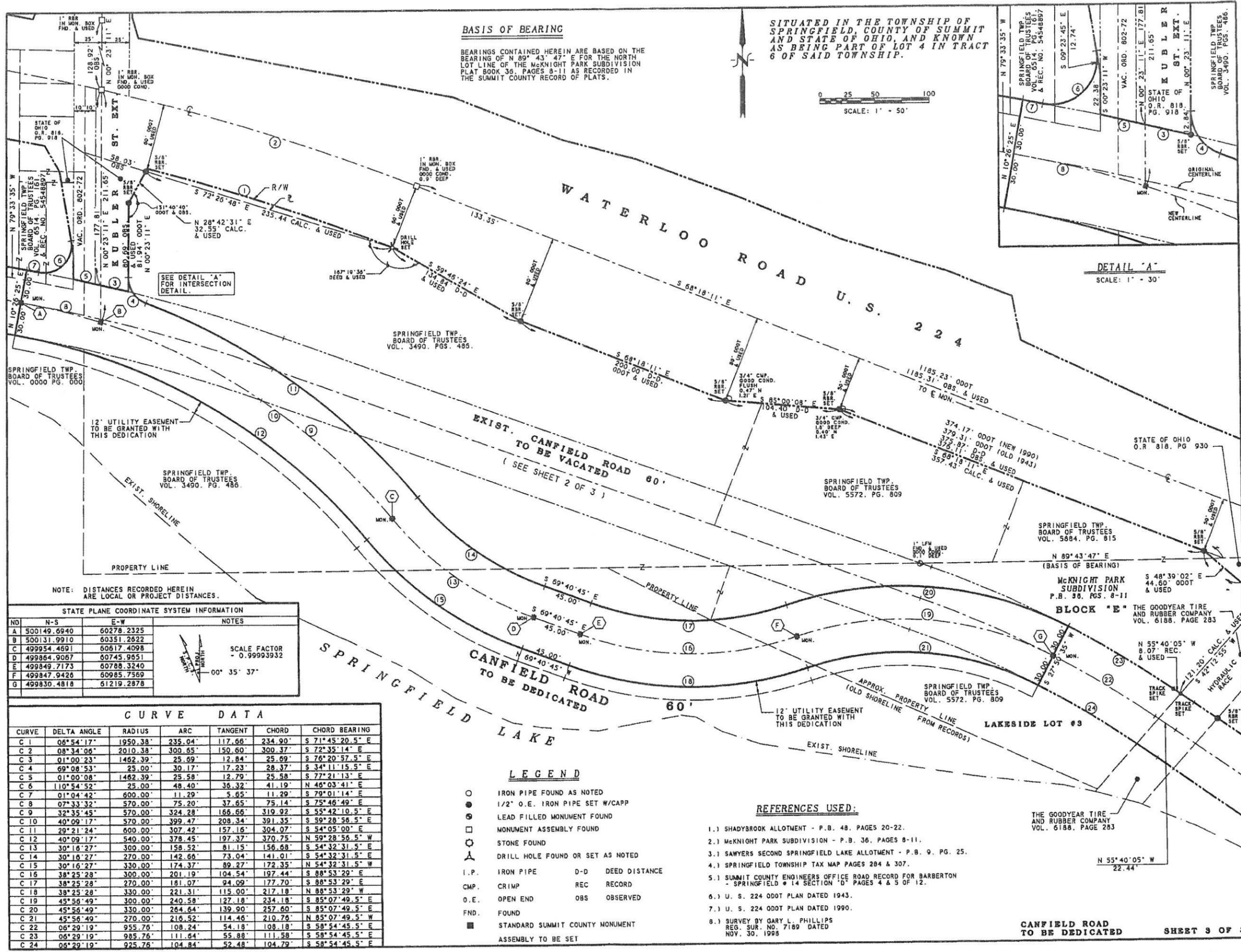
REFERENCES USED:

- 1.) SHADYBROOK ALLOTMENT - P.B. 48, PAGES 20-22.
- 2.) MCKNIGHT PARK SUBDIVISION - P.B. 36, PAGES 8-11.
- 3.) SAWYERS SECOND SPRINGFIELD LAKE ALLOTMENT - P.B. 9, PG. 25.
- 4.) SPRINGFIELD TOWNSHIP TAX MAP PAGES 284 & 307.
- 5.) SUMMIT COUNTY ENGINEERS OFFICE ROAD RECORD FOR BARBERTON - SPRINGFIELD # 14 SECTION "D" PAGES 4 & 5 OF 12.
- 6.) U. S. 224 ODOT PLAN DATED 1943.
- 7.) U. S. 224 ODOT PLAN DATED 1990.
- 8.) SURVEY BY GARY L. PHILLIPS REG. SUR. NO. 7189 DATED NOV. 30, 1994

CANFIELD ROAD
 TO BE VACATED

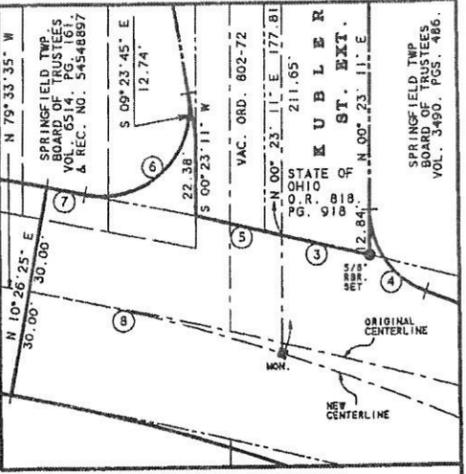
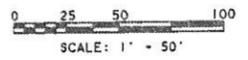
SHEET 2 OF 8

C-603A



BASIS OF BEARING
 BEARINGS CONTAINED HEREIN ARE BASED ON THE BEARING OF N 89° 43' 47" E FOR THE NORTH LOT LINE OF THE MCKNIGHT PARK SUBDIVISION PLAT BOOK 36, PAGES 8-11 AS RECORDED IN THE SUMMIT COUNTY RECORD OF PLATS.

SITUATED IN THE TOWNSHIP OF SPRINGFIELD, COUNTY OF SUMMIT AND STATE OF OHIO, AND KNOWN AS BEING PART OF LOT 4 IN TRACT 6 OF SAID TOWNSHIP.



NOTE: DISTANCES RECORDED HEREIN ARE LOCAL OR PROJECT DISTANCES.

| STATE PLANE COORDINATE SYSTEM INFORMATION | | | |
|---|-------------|------------|-------|
| NO | N-S | E-W | NOTES |
| A | 500149.6940 | 60278.2325 | |
| B | 500131.9910 | 60351.2622 | |
| C | 499954.4691 | 60617.4098 | |
| D | 499864.9067 | 60745.9651 | |
| E | 499849.7173 | 60788.3240 | |
| F | 499847.9426 | 60985.7569 | |
| G | 499830.4818 | 61219.2878 | |

SCALE FACTOR - 0.99993932

00° 35' 37"

| CURVE DATA | | | | | | |
|------------|-------------|----------|---------|---------|---------|-----------------|
| CURVE | DELTA ANGLE | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
| C 1 | 06°54'17" | 1950.38' | 235.04' | 117.66' | 234.90' | S 71°45'20.5" E |
| C 2 | 08°34'06" | 2010.38' | 300.65' | 150.60' | 300.37' | S 72°35'14" E |
| C 3 | 01°00'23" | 1462.39' | 25.69' | 12.84' | 25.69' | S 76°20'57.5" E |
| C 4 | 69°08'53" | 25.00' | 30.17' | 17.23' | 28.37' | S 34°11'15.5" E |
| C 5 | 01°00'08" | 1462.39' | 25.58' | 12.79' | 25.58' | S 77°21'13" E |
| C 6 | 110°54'52" | 25.00' | 48.40' | 36.32' | 41.19' | N 46°03'41" E |
| C 7 | 01°04'42" | 600.00' | 11.29' | 5.65' | 11.29' | S 79°01'14" E |
| C 8 | 07°33'32" | 570.00' | 75.20' | 37.65' | 75.14' | S 75°46'49" E |
| C 9 | 32°35'45" | 570.00' | 324.28' | 166.66' | 319.92' | S 55°42'10.5" E |
| C 10 | 40°09'17" | 570.00' | 399.47' | 208.34' | 391.35' | S 59°28'56.5" E |
| C 11 | 29°21'24" | 600.00' | 307.42' | 157.16' | 304.07' | S 54°05'00" E |
| C 12 | 40°09'17" | 540.00' | 378.45' | 197.37' | 370.75' | N 59°28'56.5" W |
| C 13 | 30°16'27" | 300.00' | 158.52' | 81.15' | 156.68' | S 54°32'31.5" E |
| C 14 | 30°16'27" | 270.00' | 142.66' | 73.04' | 141.01' | S 54°32'31.5" E |
| C 15 | 30°16'27" | 330.00' | 174.37' | 89.27' | 172.35' | N 54°32'31.5" W |
| C 16 | 38°25'28" | 300.00' | 201.19' | 104.54' | 197.44' | S 88°53'29" E |
| C 17 | 38°25'28" | 270.00' | 181.07' | 94.09' | 177.70' | S 88°53'29" E |
| C 18 | 38°25'28" | 330.00' | 221.31' | 115.00' | 217.18' | N 88°53'29" W |
| C 19 | 45°56'49" | 300.00' | 240.58' | 127.18' | 234.18' | S 85°07'49.5" E |
| C 20 | 45°56'49" | 330.00' | 264.64' | 139.90' | 257.60' | S 85°07'49.5" E |
| C 21 | 45°56'49" | 270.00' | 216.52' | 114.46' | 210.76' | N 85°07'49.5" W |
| C 22 | 06°29'19" | 955.76' | 108.24' | 54.18' | 108.18' | S 58°54'45.5" E |
| C 23 | 06°29'19" | 985.76' | 111.64' | 55.88' | 111.58' | S 58°54'45.5" E |
| C 24 | 06°29'19" | 925.76' | 104.84' | 52.48' | 104.79' | S 58°54'45.5" E |

- LEGEND**
- IRON PIPE FOUND AS NOTED
 - 1/2" O.E. IRON PIPE SET W/CAPP
 - ⊙ LEAD FILLED MONUMENT FOUND
 - MONUMENT ASSEMBLY FOUND
 - ⊕ STONE FOUND
 - ⊖ DRILL HOLE FOUND OR SET AS NOTED
 - I.P. IRON PIPE D-D DEED DISTANCE
 - C.M.P. CRIMP REC RECORD
 - O.E. OPEN END OBS OBSERVED
 - FND. FOUND
 - STANDARD SUMMIT COUNTY MONUMENT ASSEMBLY TO BE SET

- REFERENCES USED:**
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 - 8.) SURVEY BY GARY L. PHILLIPS REG. SUR. NO. 7189 DATED NOV. 30, 1998



BJAAM
ENVIRONMENTAL, INC.

#239-16

Springfield Township Trustees
Springfield Township
2459 Canfield Road
Akron, OH 44312

August 17, 2016

Re: First Addendum to the Agreement for Environmental Services

Dear Springfield Township Trustees:

Thank you for choosing BJAAM Environmental for your upcoming environmental project. Enclosed you will find a copy of the signed contract for the work to be completed. This copy is for your files. If you have any questions or comments, please call (330) 854-5300.

Sincerely,
BJAAM Environmental, Inc.

Troy L. Schultz, CP, CPG
Vice President

Ohio EPA Certified Professional #244
AIPG Certified Professional Geologist



August 10, 2016

Springfield Township Trustees
Springfield Township
2459 Canfield Road
Akron, Ohio 44312

RE: FIRST ADDENDUM to the AGREEMENT for ENVIRONMENTAL SERVICES

This First Addendum to the original agreement for environmental services (the "First Addendum"), is made this 9th day of August 2016 (the "Effective Date"), by and among BJAAM Environmental, Inc. ("BJAAM"), an Ohio Corporation with its principal offices located at 472 Elm Ridge Avenue, Canal Fulton, Ohio 44614 and Springfield Township Trustees with a mailing address of 2459 Canfield Road, Akron, Ohio 44312.

Whereas, BJAAM and CLIENT entered into the original Agreement for Environmental Services dated July 20, 2015 ("Agreement"), whereby CLIENT agreed to retain BJAAM to provide professional and environmental services to CLIENT and BJAAM agreed to provide such services; and

Whereas, BJAAM and CLIENT desire to revise the terms of the Agreement for Environmental Services and addendum the Agreement as set forth herein.

Now, therefore, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

Recitals and Controlling Terms. The foregoing recitals are hereby incorporated by reference as if fully restated. All capitalized terms used herein which are not specifically defined shall have the meanings provided in the Agreement. Any capitalized terms defined in the original Agreement which are re-defined in this First Addendum shall have the re-defined meanings set forth in this First Addendum. From and after the Effective Date of this First Addendum, references to the Agreement shall refer to the Agreement as changed, extended, supplemented, added to, modified, or amended by this First Addendum.

Continuing Effect of the Agreement. Except as expressly set forth in this First Addendum, the Agreement is hereby ratified and remains in full force and effect. Without limiting the generality of the foregoing, all of the terms of the original Agreement, as extended, supplemented and amended by and giving effect to this First Addendum, shall apply to and govern BJAAM's performance environmental services on behalf of CLIENT. The terms and provisions of this First Addendum shall be reconciled with the terms and provisions of the Agreement to the fullest extent reasonable possible; provided, however, in the event of any irreconcilable conflict between any term or provision of this First Addendum and the Agreement, such term or provision of this First Addendum shall control.

Addendum. The Agreement is hereby modified to add the following:

One (1) soil boring installation, soil sample collection and analysis: Not to exceed \$1,000.00*
*Invoice to reflect actual charge but not to exceed \$1,000.00

IN WITNESS WHEREOF, the duly authorized representatives of BJAAM and CLIENT have executed this First Addendum as of the day and year first written above.

BJAAM ENVIRONMENTAL, INC.
By: Troy Schultz
Troy Schultz, Vice President

CLIENT: Board of Trustees for
Springfield Township
By: Chris Homan
Title: Chairman
8/16/16

Please fax or mail this signed proposal to:
BJAAM Environmental, Inc. / PO Box 523 / Canal Fulton OH 44614 / Fax (330) 854-5340

BJAAM
Environmental Inc.
