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**SPRINGFIELD TOWNSHIP  
BOARD OF TRUSTEES  
JULY 14, 2016  
MINUTES**

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The Springfield Township Board of Trustees held a meeting Thursday, July 14, 2016 at 6:00 p.m. at the Springfield Township Town Hall, 2459 Canfield Road, Akron, Ohio.

The meeting was called to order by Dean Young. Patty Price, Secretary, called the roll. Roll Call: Mrs. Davis (here); Mr. Young (here); Mr. DiLauro (here).

**PRESENTATION**

Chief Hoover/Joe Gaffney presented

Explorers Post 2465

Hunter Chapman, Luke Chapman, Jimmy Hurst

**ADM 185-16 Deborah Davis: I move to dispense with reading of the minutes and approve the minutes to date. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ADM 186-16 Deborah Davis: I move to approve payment of bills and payroll as prepared by the Fiscal Officer, subject to audit. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ADM 187-16 Deborah Davis: I move to accept the proposal and administrative fee of \$10,912.00 from CareWorksComp to offer a potential savings of 40% on our Worker's Compensation premium by enrolling Springfield Township in Group Retrospective Rating for the 2017 program year from January 1, 2017 through December 31, 2017. This fee will be allocated to department fund lines in accordance with workers compensation allocation. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

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- ADM 188-16 Deborah Davis: I move to approve 2017 alternative tax budget and authorize Fiscal Officer to file signed copy of the document with Summit County Fiscal Officer no later than July 20, 2016. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**
- ADM 189-16 Deborah Davis: I move to approve ‘A Resolution declaring the month of August 2016 as Kids Month in the County of Summit and encourage the citizens of Summit County to join in this acknowledgment, for the Executive, and declaring an emergency.’ Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**
- ADM 190-16 Deborah Davis: I move to accept the resignation of Daniel Silverstrom, Parks Operator, effective July 15, 2016. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**
- ADM 191-16 Deborah Davis: As recommended by Ohio Insurance Services, I move to accept the renewal of Employee Life Insurance Coverage by Anthem Life with no cost increase this year for one year. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**
- ADM 192-16 Deborah Davis: I move to acknowledge receipt of Fiscal Officer’s April and May reports and approve same. Seconded by Joe DiLauro. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

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**ADM 193-16 Deborah Davis: Be it resolved that this Board supports Issue 6 which is the renewal levy for support of the Springfield Local Schools, and we urge the citizens to support that levy with their votes on the August 2<sup>nd</sup> election. Seconded by Dean Young . Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**FIRE DEPARTMENT**

**Vic Wincik, Fire Chief: Monthly Fire Department Report.**

**POLICE DEPARTMENT**

**David Hoover, Police Chief: Monthly Police Department Report .**

Total Monthly Calls	Total Incident Reports	Total Cleared by Arrest	Traffic Crash - Incidents/ Reports	Traffic Offenses	OMVI
1502	187	97	50/37	183	1

**Community Services**

Special Details	Animal Calls	Vehicle Lockouts	Civil Matters	Child Custody	Senior Checks	Welfare Checks	Disabled Abandon Vehicles	Watch Groups
86	47	32	38	3	13	34	18	-

**Training**

Department Training Hours	SWAT	K-9
276 ½ Vasp Hours	16 Hrs.	16 Hrs.

**ROAD DEPARTMENT**

**Ted Weinsheimer, Road Superintendent: Monthly Road Department Report.**

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**ROAD 194-16 Joe DiLauro: I move to approve the Melway Paving Company's proposal for the Kreiner Road project and award the contract in an amount not to exceed \$17,000.00 based on the Summit County Engineer's Office review and recommendation. This is a joint funded project between the City of Akron and Springfield Township. The City of Akron's funding share of \$10,000.00 and Springfield Township's funding share of \$7,000.00 with the City of Akron reimbursing Springfield Township when the project is completed. This is to be paid from fund line 2011-330-420-0902. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ROAD 195-16 Joe DiLauro: I move to rescind Motion #152-2015 and terminate the agreement with the Ohio EPA, Section 319, for the Upper Tuscarawas River Stabilization Grant. This grant is being terminated due to budget shortfalls caused by the reduction in the local government funding from the State of Ohio. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ROAD 196-16 Joe DiLauro: I move to approve purchase of a gas powered sign post driver from REDI Drivers Inc. in an amount not to exceed \$2,413.00 to be paid from BC-60. Seconded by Dean Young. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**PARKS BOARD**

**Doug Foltz, Director Parks & Recreation**

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**ZONING DEPARTMENT**

**Pat Ryan, Zoning Administrator: Monthly Zoning Department Report.**

**The Zoning Department completed 48 complaint investigations: 33 investigations were nuisance related and included:**

- 10 trash and/or debris
- 22 grass

**15 of the investigations were zoning related and included:**

- 4 vehicle violations
- 8 use or no permit
- 2 fence
- 1 sign

**The Zoning Department issued 35 zoning permits. 27 permits were for residential lots and included:**

- 2 single family res.
- 5 res. additions
- 8 accessory bldgs.
- 3 swimming pool
- 9 fences

**8 of the zoning permits were for commercial lots and include:**

- 1 certificate of conformance
- 5 permanent signs
- 1 commercial building
- 1 fence

**The Zoning Department completed 20 construction follow-up inspections. The Board of Zoning Appeals met once and the Zoning Commission met once in June.**

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**ZONING 197-16 Dean Young: I move to certify the total cost for the abatements of the following nuisance properties and to instruct the Fiscal Officer to forward to the Summit County Auditor, 'The Report of Township Action Regarding Abatement,' for the total costs to be placed upon the tax duplicate as a lien upon the land:**

<b>1743 Ronald Road, Akron, Oh 44312</b>	<b>\$275.00</b>
<b>1830 Ronald Road, Akron, Oh 44312</b>	<b>375.00</b>
<b>2430 Myersville Road, Akron, Oh 44312</b>	<b>375.00</b>
<b>527 Junior Avenue, Akron, Oh 44312</b>	<b>200.00</b>
<b>2620 Killian Road, Uniontown, Oh 44685</b>	<b>325.00</b>
<b>2633 Topflite Drive, Akron, Oh 44312</b>	<b>275.00</b>
<b>3394 Albrecht Avenue, Akron, Oh 44312</b>	<b>250.00</b>
<b>3072 Ellet Avenue, Akron, Oh 44312</b>	<b>350.00</b>
<b>3448 Carper Avenue, Akron, Oh 44312</b>	<b>175.00</b>
<b>3045 Hayne Road, Akron, Oh 44312</b>	<b>260.00</b>

**Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ZONING 198-16 Dean Young: I move to amend Motion #292-14 by removing the abatement cost of \$65.00 for 1024 Onondago Trail and request the County Fiscal Office to remove the assessment from the tax bill. The costs were certified to the Summit County Auditor after the Summit County Land Bank took ownership of the property in May of 2015 and must be removed prior to the Land Bank proceeding to clear the abandoned and blighted structure(s) from the property under the Ohio Finance Agency (OHFA) grant. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

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**ZONING 199-16 Dean Young: We have a nuisance abatement for 1063 Abington. Is there anyone present representing this property? No response. This property has been before this board 4-5 times. Therefore, I move to declare the property located at 1063 Abington, Parcel #51-01562, a nuisance and initiate abatement under the provisions of Ohio Revised Code, Section 505.87 (Trash/Debris/Mowing). Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ZONING 200-16 Dean Young: We have a nuisance abatement for 614 Junior Avenue. Is there anyone present representing this property? No response. Therefore, I move that we declare the debris (that consists of a roll of carpet and a tire) that still exists on the property as a nuisance, and send a letter to give 14 days from receipt of letter to remove debris. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

**ZONING 201-16 Dean Young: I move to approve the renewal of Gary Older's Term on Zoning Commission until May 20, 2021. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).**

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**CONTINUATION OF NUISANCE ABATEMENT  
from June 14, 2016 Board of Trustee Meeting -  
Vacant Lot, Onondago Trail.**

**ZONING 202-16 Dean Young:** Some clean up has been done. It appears to be used as a storage facility. Therefore, I move that a letter be sent requesting that the rest of the items be removed from the vacant lot within 14 days from receipt of letter, and if not done, proceed with it as a nuisance and initiate abatement under provision of Ohio Revised Code, Section 505.87. Seconded by Deborah Davis. Roll Call: Mrs. Davis (yes); Mr. Young (yes); Mr. DiLauro (yes).

**PUBLIC INPUT/ANNOUNCEMENTS**

**Deborah Davis:** I would like to thank Kerns Florist for the hanging baskets at the gazebo. Also, I would like to thank everyone that participated in Rock the Docks.

**Sam Ross, Summit County Engineer:** Advised that next week Arlington Road will have lane restrictions. Adding a turning lane at Warner Road. The work will last till November.

**Dave Hoffer, 2099 Krumroy Road:** Commented on Towpath Trail School.

**Linda Denton:** Safety Town - August 2,3,4 and 9,10,11 from 9 to 11 am.

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**ADM 203-16 Dean Young: I move to adjourn. Seconded by Joe DiLauro.  
Roll Call: Mrs. Davis (yes)' Mr. Young (yes); Mr. DiLauro (yes)**

  
\_\_\_\_\_  
**Dean Young, Chairman**

  
\_\_\_\_\_  
**Joe DiLauro, Vice Chairman**

**ATTEST**

  
\_\_\_\_\_  
**Deborah Davis, Trustee**

**(Absent)**  
\_\_\_\_\_  
**Sharon Harms, Fiscal Officer**

**0714botmin**  
*Minutes prepared by Patty Price*



2459 Canfield Road, Akron, Ohio 44312  
www.springfieldtownship.us

Telephone (330) 794-1739  
FAX (330) 794-0400

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**TRUSTEES**

Deborah Davis  
Joe DiLauro  
Dean Young

**FISCAL OFFICER**

Sharon Harms

July 7, 2016

Martha Spurbeck, Grant Administrator  
Ohio EPA, Division of Surface Water  
P.O. Box 1049  
Columbus, Ohio 43216

Re: Upper Tuscarawas River Stabilization Project 15(h) EPA-15

Dear Martha:

With this letter, I regret to inform you that due to budget shortfalls, Springfield Township will be terminating the Upper Tuscarawas River Stabilization Project 15(h) EPA-15. Our shortfall is a direct result of the reduction in local government funding provided by the State. Attached are the Semi-Annual Technical and Quarterly Fiscal reports. Since no monies have been expended, no other documentation should be needed to close this project.

Thank you.

Sincerely,

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Dean A. Young, Chairman  
Springfield Township  
Board of Trustees

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Sharon Harms,  
Fiscal Officer

Springfield Township  
 Upper Tuscarawas River Stabilization Project  
 15(h)EPA-15

	Target #	Units	# Complete	% Complete
Submit Semi-Annual Technical Reports	6	Report	2	33.33%
Submit quarterly Fiscal Reports	12	Report	4	33.33%
Submit closing Fiscal Report	1	Report		0.00%
Submit closing Technical Report	1	Report		0.00%
<b>Explanation for Project Reporting Deliverables:</b>				
At a minimum please provide the items referenced under photographs, publications, and outreach & education; if the project is not at a stage where these items are available, please specify "not applicable". Use of the "other" category is optional.				
Photographs:	Please provide project site photos (electronic format preferred) showing before, during, and after implementation details; label photos with project site and locational information and provide a caption identifying what is illustrated.			
List Photographs provided here:				
Publications:	Please provide copies (electronic format preferred) of all project publications and/or products completed during this reporting period; examples include fact sheets, brochures, videos, project specific assessment report, QAPPS, website pages, workshop and field day announcements and training materials, etc.			
List Publications provided here:				
Project Implementation Details	Please identify audiences targeted during this reporting period (general public, project stakeholders, technical experts, particular stakeholder group; e.g. farmers, park users, etc.), type of outreach (meeting, field day, mailing, river festival, canoe float, project site tour, volunteer implementation such as monitoring, tree planting, bank stabilization, etc.) and results of outreach (number of participants, summary of evaluation comments received, number of new volunteers, newspaper/TV coverage, etc.)			
Education and Outreach:	Please share any noteworthy project accomplishments and/or project challenges during this reporting period; project accomplishment examples include chemical, physical, or biological water quality improvements; special designation or recognition of the project site or project partners; overwhelming public response to outreach & education; or anything else you'd like to share with us; project challenge examples include unexpected delays due to unforeseen site conditions, weather, landowner, and/or sub-contractual issues, or anything else you'd like to share with us.			
Other:				

Report Preparer (print): Ted Weinsheimer Signature:  Date: 7-14-16 Phone Number: 330-733-3213

**Semi-Annual Technical Report**  
**Springfield Township**  
**Upper Tuscarawas River Stabilization Project**  
**15(h)EPA-15**  
**Project Reporting Period: January - June 2016**

	Target #	Units	# Complete	% Complete
Stream Restoration	1	RFPs		0.00%
	1	Assessments		0.00%
	1	Contracts		0.00%
	1	Plans		0.00%
	2,300	Linear Feet		0.00%
	3	Structures		0.00%
	3	Structures		0.00%
	<b>Explanation for Stream Restoration Deliverables:</b>			
Streambank & Riparian Restoration	Target #	Units	# Complete	% Complete
	5	Acres		0.00%
	1,500	Linear Feet		0.00%
	10	Acres		0.00%
	10	Acres		0.00%
	<b>Explanation for Streambank &amp; Riparian Restoration Deliverables:</b>			
Non-Wetland Conservation Easements	Target #	Units	# Complete	% Complete
	1	Standard Language		0.00%
	1	Reports		0.00%
	12	Acres		0.00%
	<b>Explanation for Non-Wetland Conservation Easements Deliverables:</b>			
Education and Outreach	Target #	Units	# Complete	% Complete
	1	Fact Sheets		0.00%
	4	Public Meetings		0.00%
	2	Press Releases		0.00%
	1	Website		0.00%
	1	Signs		0.00%
	2	Tours		0.00%
	1	Clean-Ups		0.00%
	<b>Explanation for Education and Outreach Deliverables:</b>			
Estimated Loading Reductions	Target #	Units	# Complete	% Complete
	77	pounds/year		0.00%
	38	pounds/year		0.00%
	38	tons/year		0.00%
	<b>Explanation for Estimated Loading Reductions:</b>			



1 RESOLUTION NO. \_\_\_\_\_

2

3 SPONSOR Mr. Pry

4

5 DATE 7/14/16

COMMITTEE \_\_\_\_\_

6

7 **A Resolution declaring the month of August 2016 as Kids Month in the County of Summit**  
8 **and encouraging the citizens of Summit County to join in this acknowledgement, for the**  
9 **Executive, and declaring an emergency.**

10

11 WHEREAS, we recognize the importance of early childhood care, education, health,  
12 behavioral health, family support, special needs and early intervention; and

13

14 WHEREAS, by ensuring good beginnings through early learning we are investing in the  
15 future prosperity of our community, because high quality, early childhood education is a critical  
16 component of K-12 success and is instrumental in cultivating a skilled workforce; and

17

18 WHEREAS, the Summit For Kids Expo connects families with businesses, organizations  
19 and agencies that focus on children's programming, health, education, activities, and  
20 entertainment; and

21

22 WHEREAS, health and wellness programs strive to ensure that comprehensive physical  
23 and mental health needs of children in Summit County are being addressed; and

24

25 WHEREAS, promotion and implementation of strategies through the Safe Routes to  
26 Schools Program, Cribs for Kids, Safe Sitters, use of car seats and bike helmets to reduce  
27 preventable injury to children; and

28

29 WHEREAS, we are committed to reducing infant mortality in Summit County because  
30 Ohio has one of the worst infant mortality rates in the nation and infant deaths in the African  
31 American community in Summit County are nearly double the rate of other populations; and

32

33 WHEREAS, through the leadership of the First Things First Initiative, we can make a  
34 difference in the quality of life, health, well-being and education of children in Summit County;  
35 and

36

37 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
38 that it is necessary and in the best interest of the County of Summit to declare August 2016 as  
39 Kids Month in Summit County and to encourage the citizens of Summit County to join in this  
40 acknowledgement;

41

42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
43 of Ohio, that:

44

45 SECTION 1

46

47 The month of August 2016 is hereby declared Kids Month in Summit County and the  
48 citizens of Summit County are hereby encouraged to join in this acknowledgement.

49

50 Week 1: Good Beginnings/Early Learning Week is focused on the educational  
51 needs of children ages 0-5

52

1 RESOLUTION NO. \_\_\_\_\_

2 PAGE TWO

3

4 SECTION 1 (cont.)

5

6 Week 2: Child Wellness Week will cover comprehensive child wellness which  
7 includes mental health, physical health, lead screenings, diet, exercise and  
8 oral health

9

10 Week 3: Family Week emphasizes activities and events that are focused on family  
11 engagement such as father involvement, healthy life course model, family  
12 planning and community services.

13

14 Week 4: Child Safety Week will encourage the uses of the Safe Routes to School  
15 program, car seat safety and share information from Safe Kids Summit  
16 County to prevent childhood injuries.

17

18 SECTION 2

19

20 This Resolution is hereby declared an emergency in the interest of the health, safety and  
21 welfare of the citizens of the County of Summit, and for the further reason of immediately  
22 declaring August 2016 as Kids Month in Summit County prior to the commencement of the  
23 month.

24

25 SECTION 3

26

27 Provided this Resolution receives the affirmative vote of eight members, it shall take  
28 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
29 effect and be in force at the earliest time provided by law.

30

31 SECTION 4

32

33 It is found and determined that all formal actions of this Council concerning and relating  
34 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
35 deliberations of this Council and of any of its committees that resulted in such formal action,  
36 were in meetings open to the public, in compliance with all legal requirements, including Section  
37 121.22 of the Ohio Revised Code.

38

39

40 INTRODUCED \_\_\_\_\_

41

42 ADOPTED \_\_\_\_\_

43

44 \_\_\_\_\_

45 CLERK OF COUNCIL

46

47 APPROVED \_\_\_\_\_

48

49 \_\_\_\_\_

50 EXECUTIVE

51

52 ENACTED EFFECTIVE \_\_\_\_\_

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL  
*Chairman*  
*Board of Trustees*

SIGN IN SHEET

PLEASE PRINT

Name	Address
Don Hughes	3456 Carper
Dorva Hurst	1552 Carter Dr.
Linda Bennett	2235 SAUSAGE DR
Nick Hunt	1030 Clouse
Penny Henthon	2359 Mining Rd.
John & Ned Scaglione	2738 Springfield Ln
Chette Chapman	
DAVE HOFFER	2099 Krumroy Rd.
Linda Lehr	2883 Old Home Rd.